

Edgar Filing: CLEARONE COMMUNICATIONS INC - Form 8-K

CLEARONE COMMUNICATIONS INC

Form 8-K

March 21, 2002

SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): January 22, 2002

ClearOne Communications, Inc.

(Exact Name of Registrant as Specified in its Charter)

| | | |
|---|-----------------------------|---|
| UTAH | 0-17219 | 87-0398877 |
| ----- | ----- | ----- |
| (State or Other Jurisdiction of Incorporation) | (Commission File Number) | (IRS Employer Identification Number) |

1825 Research Way, Salt Lake City, Utah 84119

(Address of Principal Executive Offices) (Zip Code)

(801) 975-7200

(Registrant's Telephone Number, Including Area Code)

(Former Name or Former Address, if Changed Since Last Report)

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Item 5. Other Events.

On March 19, 2002, ClearOne Communications, Inc., formerly "Gentner Communications Corporation" (the "Company" or "ClearOne"), issued a press release reporting the appointment of Andrew S. Fellows as its Vice President of Services (the "Press Release").

The Press Release is attached as Exhibit 99.1 to this Report on Form 8-K and is incorporated by reference herein. The foregoing summary of the Press Release is qualified in its entirety by reference to the Press Release.

Item 7. Financial Statements and Exhibits

(c) Exhibits

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| Exhibit No. ----- | Description ----- |
|----------------------|--|
| 99.1 | Press Release of ClearOne Communications, Inc. dated March 19, 2002. |

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SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

CLEARONE COMMUNICATIONS, INC.
(The Registrant)

By: Randall J. Wichinski

Its: Chief Financial Officer

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EXHIBIT INDEX

| Exhibit No. ----- | Description ----- |
|----------------------|--|
| 99.1 | Press Release of ClearOne Communications, Inc. dated March 19, 2002. |

