

PROLONG INTERNATIONAL CORP  
Form 8-K  
August 11, 2003

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

**FORM 8-K**  
**CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported)

August 8, 2003

**PROLONG INTERNATIONAL CORPORATION**

(Exact name of registrant as specified in its charter)

**Nevada**  
(State or other jurisdiction of incorporation)

**000-22803**  
(Commission File Number)

**74-2234246**  
(I.R.S. Employer Identification No.)

6 Thomas, Irvine, CA  
(Address of principal executive offices)

92618  
(Zip Code)

Registrant's telephone number, including area code: (949) 587-2700

Not applicable

Edgar Filing: PROLONG INTERNATIONAL CORP - Form 8-K

(Former name or former address, if changed since last report.)

**Item 7. Financial Statements and Exhibits.**

(c) Exhibits. The following exhibit is filed as part of this report:

<i>Exhibit Number</i>	<i>Description</i>
99.1	Press Release dated August 8, 2003.

**Item 12. Results of Operations and Financial Condition.**

On August 8, 2003, the Registrant issued a press release regarding its financial results for the quarter ended June 30, 2003. A copy of the press release issued by the Registrant concerning its financial results is attached hereto as Exhibit 99.1 and incorporated herein by reference.

The foregoing information, including the Exhibit attached hereto, is being furnished under Item 12 Results of Operations and Financial Condition and shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933.

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

PROLONG INTERNATIONAL CORPORATION

August 11, 2003

By:

/s/ NICHOLAS ROSIER

---

**Nicholas Rosier, Chief Financial Officer**

**EXHIBIT INDEX**

**Exhibit  
Number**

---

**Description**

---

99.1	Press Release dated August 8, 2003.
------	-------------------------------------