

MAGELLAN MIDSTREAM PARTNERS LP
Form 8-K
May 20, 2005

**UNITED STATES
SECURITIES AND EXCHANGE COMMISSION**
Washington D.C., 20549

Form 8-K

Current Report

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date Of Report (Date Of Earliest Event Reported): 05/19/2005

Magellan Midstream Partners, L.P.

(Exact Name of Registrant as Specified in its Charter)

Commission File Number: 1-16335

DE
(State or Other Jurisdiction of
Incorporation or Organization)

73-1599053
(I.R.S. Employer
Identification No.)

One Williams Center, Tulsa, OK 74172
(Address of Principal Executive Offices, Including Zip Code)

(918) 574-7000
(Registrant's Telephone Number, Including Area Code)

(Former name or former address, if changed since last report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
 - Soliciting material pursuant to Rule 14a-12 under the Exchange Act(17CFR240.14a-12)
 - Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act(17CFR240.14d-2(b))
 - Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act(17CFR240.13e-4(c))
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Items to be Included in this Report

Item 5.02. Departure of Directors or Principal Officers; Election of Directors; Appointment of Principal Officers

The Partnership wishes to disclose the information set forth in its press release dated May 19, 2005, filed herewith as Exhibit 99.1.

Item 9.01. Financial Statements and Exhibits

99.1 Partnership's press release dated May 19, 2005.

Signature(s)

Pursuant to the Requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this Report to be signed on its behalf by the Undersigned hereunto duly authorized.

Magellan Midstream Partners, L.P.

Date: May 20, 2005.

By: /s/ Suzanne H. Costin

Suzanne H. Costin
Corporate Secretary of Magellan GP, LLC, the general partner

Exhibit Index

| <u>Exhibit No.</u> | <u>Description</u> |
|---------------------------|----------------------------------|
| EX-99.1 | Press release dated May 19, 2005 |